

Associate Membership Guidelines

It's that time of the year, again—time to **renew your membership** in the Association and get ready for our 70th Annual Convention and Trade Show, set for January 12-14, 2017 at the Galt House Hotel in Louisville.

A membership form is enclosed and, like most of our information, is available on our website, www.kafs.net. If your membership is paid by the end of January, it will ensure your **listing in our annual Members and Dates Book** in addition to a listing on our website.

Note that we have re-arranged our Saturday schedule, moving our general business meeting to the afternoon to give everyone more time in the associate's trade show. The trade show, opening with a continental breakfast at 9, now closes at noon. (It continues to operate 1-6 on Thursday and 9-5 Friday.) If you elect to be part of the trade show, you are expected to operate your booth during all times the show is in operation. Failure to be present could result in future penalties.

A trade show booth is a bargain, if paid by the December 15. The cost is \$100 until then. The price doubles to \$200 if not received by December 15. The fee includes an 8-by-10 space, an 8-foot table and two chairs. Limited electrical service is available. Al Smith and Paula Hatfield manage the show and will be on site Thursday morning to help get you situated into your space.

Remember that your firm must be an Associate Member of the KAFHS and each person attending the convention must be a registered delegate. Membership, registration and booth fees are discounted when paid by December 15.

Hotel Reservations can be made using the enclosed form or by going to <https://aws.passkey.com/event/15811198/owner/817279/landing> (linkable from our site)

With the help of our associate members, we've been able to award \$9,000 in scholarships each year to six deserving youth. All of this is possible, thanks to the donations of nice items to our Thursday night **Scholarship Auction**. The baskets, gift cards and other items valued at \$100 or more can be brought to convention early in the afternoon for the Thursday night event.

If you would like an ad in the 2017 **Members and Dates Book** at \$150 per page, please send your camera-ready copy with your dues, payment and membership application.

The Thursday **Showcase of Talent** is a great place to exhibit talented acts. To discuss those possibilities, contact Showcase Committee Chairman Brian Jones at 270-871-0088.