



## APPLICATION INSTRUCTIONS



**\*\*Please complete this form as it pertains to you fair, horse show, or festival. All this information will be printed in the annual *Members and Dates Book* as well as posted to our website, [www.kafs.net](http://www.kafs.net).\*\***

NOTE: "The Green Book" will be published again this year. We must have a copy of your horse show classes, preferably camera ready, by **January 30**, current year. This book has been a big success, don't be left out.

**Please refer to these as you fill out your application:**

***Date of Event:*** If you don't know the date when you complete this form, send it to the secretary as soon as possible. (Call or e-mail any additions or changes as they occur.)

***Person to Receive Mail:*** This person is responsible for ALL information that is mailed from the Association. It is this person's responsibility to see that your fair board members receive that information.

***Horse Show:*** All of this information will be sent to Horse Show Exhibitors and publications that list horse shows in the state. Do not forget the breed(s) of show.

***Annual Dues and Fees:*** Annual dues and pageant fees are required to be paid prior to the local contests. Please review closely the General Rules applicable to each & all Pageant programs. Your Pageant contender may not be eligible to compete, if the G1 - Pageant rule has not been completed. Please indicate if your pageants are open or county / local only.

***Horse Show Fees:*** In order to advertise that your horse show participates in the Association's High Points Awards Program and that you are a member of our association, the appropriate fee must be paid. If you have more than one show, fees must be paid for the additional shows. Individual and Family members attend our members shows in order to receive points and to qualify for county fair classes at the World's Championship Horse Show at the State Fair.

***Scholarship Auction:*** For the past seven years, we've been awarding thousands of dollars in scholarships to deserving youth involved in our county fairs. Your contribution to the Thursday night auction will further this effort. We've raised and awarded \$9,000 for the past three years. Bring your donation items to the registration desk on Thursday afternoon of the convention.

We publish two books each year—The Annual Members and Dates Book and the Horse Show Green book. To have your fair, horse show or festival in these books, you must return this form with all dues and fees no later than January 30. Make check payable to "KAFHS" and return to:

Gib Gosser, Secretary/Treasurer  
Kentucky Association of Fairs and Horse Shows, Inc.  
P.O. Box 361  
Somerset, KY 42502  
Phone/Fax 606-451-0404

For publication in the Green Book, send a copy of your horse show program to the above address. Gib will forward the information to Miranda Schack Chapman, the editor for the Green Book .

